COMMUNITY BASED COLLECTIONS

Exploring museological standards and traditional conservation within cultural centres

Sylvia Morin Kitigan Zibi Anishinabeg Cultural Education Centre





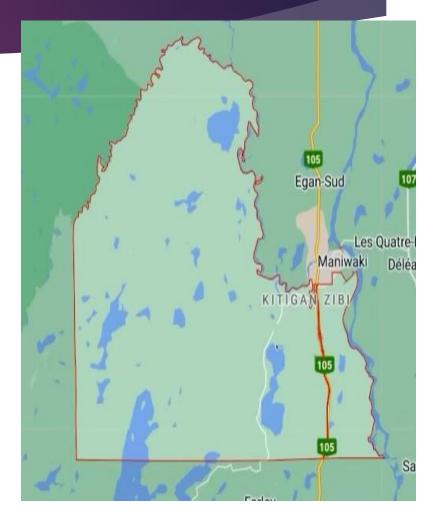
Kitigan Zibi Anishinabeg Pimadjiwowinogamig





HISTORY OF KITIGAN ZIBI ANISHINABEG

- Kitigan Zibi means river of gardens / garden river
- Established in 1853 (officially)
- approx. 12sq.miles or 18,437.6 hectares
- Present population (~3556): on reserve: 1646 off reserve: 1910
- Antoine Paginawatik(1st "official" Chief)



RBC Indigenous Internship Program 2000-2001

Kabeshinan Archaeology Site 2001-2003



Cultural Centre 1970's to 2005















CULTURAL CENTRE'S ROLE IN THE COMMUNITY WHEN DEALING WITH ARTIFACTS

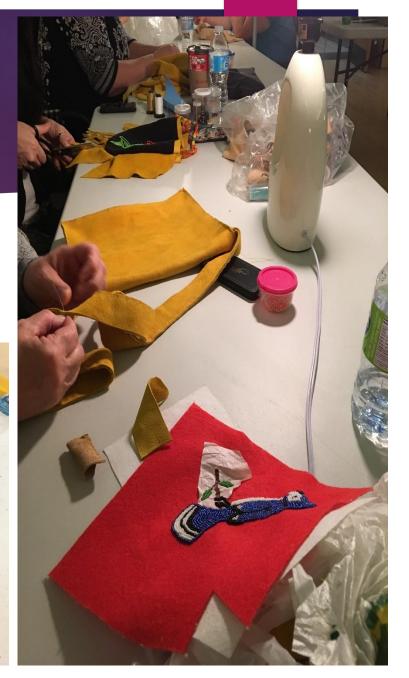
- Continued Cultural Centre methods but bring it into modern day
- Involve the community
- Listen to them
- Community trust

CULTURAL CONSERVATION

- Record and document
- Workshops
- Meetings
- Working with organizations
- Continue the work of the previous Centre







Help from organizations

Help:

- Local businesses and resource people within Kitigan Zibi
- Canadian Conservation Institute
- Canadian Museum of History
- University of Montreal
- Musée amérindien de Mashteuiatsh
- National Capital Commission

Funding:

- First Nations Confederacy of Cultural Education Centres (FNCCEC)
- Heritage Service Agreement (City of Ottawa)
- Museum Assistance Program (MAP)
- Cultural Facility Fund (City of Ottawa) (replace humidifier)

Travelling exhibit:

- The Heritage Center on the Pine Ridge Indian Reservation in South Dakota
- Musée amérindien de Mashteuiatsh

CENTRE'S HISTORY

► 2005: began new, Access database

- 2013: reach out for more help, new software, new methods,
- 2014: contacting organizations
- 2016: conservation help

CONSERVATION

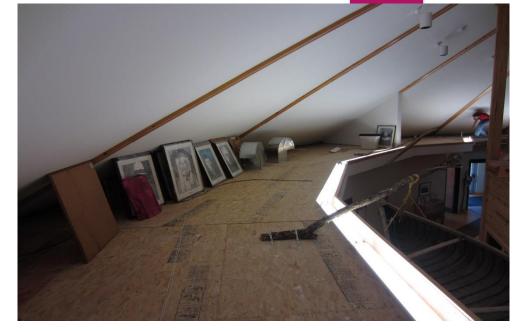
- Cataloguing system
- ► Numbering
- ► Software
- Supplies and Equipment
- How to store things
- Exhibition
- Organizational aspect

OUR STRATEGY

- Cost save techniques:
 - Buy local/online non brand name
 - Use what you have and that is available
 - ▶ Think outside the box:
 - check with conservation people what other methods you can
- Think ahead in decades (Lights and lighting, cases built in or mobile, shelves, storage)
- Contact institutions, museums, galleries etc.















































Twitter: @kitiganzibicc

YouTube: Algonquin Language Learning









COMMUNITY BASED COLLECTIONS

Ojibwe Cultural Foundation – A Celebration of Art and Artists on Mnidoo Mnising

> Naomi Recollet Ojibwe Cultural Foundation





OJIBWE CULTURAL FOUNDATION

M'Chigeeng First Nation, Manitoulin Island

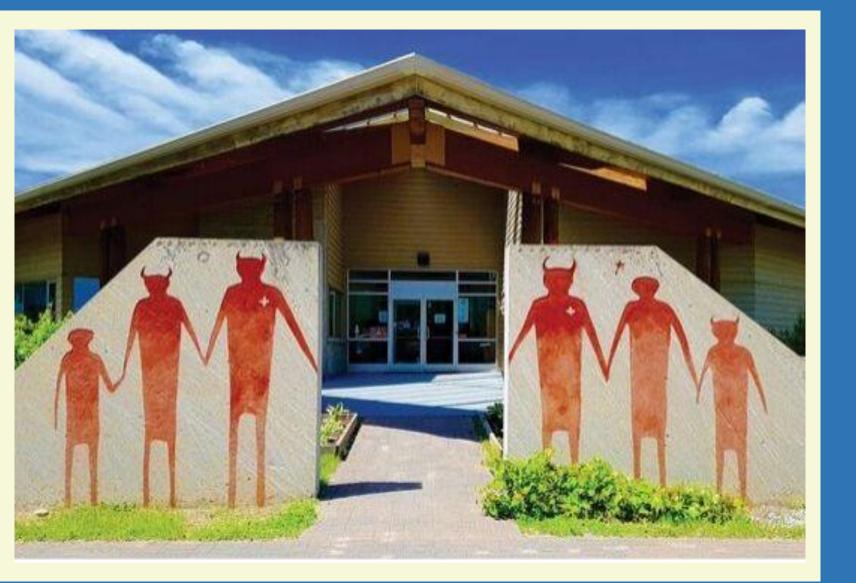
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Established in 1974





The Ojibwe Cultural Foundation was created to preserve and **revitalize** the language, culture, arts, spirituality and traditions of the Anishinaabe People of Mnidoo Mnising and surrounding areas



Our 6 Member First Nations



Whitefish River, M'Chigeeng, Zhiibaahaasing, Sheguaindah, Aundeck Omni Kaning, Sheshegwaning















The OCF is a 11,000 sq. ft facility, which includes:

- Museum
- Art Gallery
- Gift Shop
- Healing Lodge
- Art Studio/ Maker Space
 - Studio Kitchen
 - Collection Room
- Performance Amphitheatre
 - Community Garden

ENAAMIJIGE YAANG 'OUR VISION' STUDIOS



Enaamjige Yaang Studios is a program designed for visitors and Indigenous artists of all ages and art backgrounds. It's a space that offers an opportunity to collaborate, exchange knowledge, and learn new skills. Most materials supplied, but all are welcome to bring their own projects and supplies from home.



ANISHINAABE AADZIWIN

Anishinaabe Aadziwin (Anishinaabe Way of Life) is a program by the Ojibwe Cultural Foundation. The purpose of this program is so that we may nurture our songs, teachings, and stories to flourish now and remain strong for future generations. The program takes place every Tuesday night from 6:00-8:00 pm and everyone is welcome to attend.



OJIBWE CULTURAL FOUNDATION

WENESH GEH NAAKWE AH NANJIGEHING?

What's For Lunch?

Introducing: "Wenesh Geh Naakwe Ah Nanjigehing" What's For Lunch?

An informal way of learning the Ojibwe language. Join OCF's Elder in Residence and Gimaa Radio Translators for a lunch and learn every Monday at noon. Lunch provided.

FREE

at Ojibwe Cultural Foundation 15 Hwy 551, M'Chigeeng, ON For more information please call (705) 377-4902

Anishinaabem Taadadaa We'll visit in Ojibwe

Everyone Welcome

Canada

































Mary-Lou Memorial Round Pance 2018

Nich Gear



















ASHAGAN BRIDGE MICHAEL BELMORE EXHIBIT OPENING & FISH FRY July 20, 2017 6:00 to 7:00 P.M.

at Ojibwe Cultural Foundation 15 Hwy 551, MChigeeng, ON P0P 1G0 | (705)377-4902 | ojibweculture.ca













OJIBWE CULTURAL FOUNDATION

CAL © @ojibweculture

Identity Centre of the Anishinaabek [] /ojibweculturalfoundation 15 Highway 551 | M'Chigeeng. ON | POP 1G0 | (705) 377-4902 | ojibweculture.ca | info@ojibweculture.ca OCF Anishinabe Aadziwin: A Series of Teachings

SCONE MAKING 101



Scone is a fluffy golden brown bread, known all across North America. Scone comes in handy at Family gatherings, Powwows, and socials. There are many recipes on making scone, and we hope you enjoying this learning at this scone 101.

> Tuesday July 11, 2017: 6PM Ojibwe Cultural Foundation: 15 Hwy 551, M'Chigeeng Facilitated By: Patsy Panamick

INGREDIENTS PROVIDED EVERYONE WELCOME

> Government Gouvernemen of Canada du Canada

> > Canada

Noojmowin Teg Health Centre A place of healing © @ojibweculturalfoundation











































Manitoulin Island Summer Historical Institute (MISHI)

In partnership with York University https://www.youtube.com/watch?v=3KX-yQORz3I

